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REPORT OF COMMITTEE ON NOMINATIONS

The following nominations have been made by the committee on Nominations. The report of the committee has been adopted by the Executive Board.

For President: William Warner Bishop, librarian University of Michigan, Ann Arbor.

For First Vice-president: Charles F. D. Belden, librarian Boston Public Library.

For Second Vice-president: Burton E. Stevenson, librarian Public Library, Chillicothe, Ohio.

For Executive Board (for three years):

Linda A. Eastman, vice-librarian Cleveland Public Library.

Adam Stroh, librarian Detroit Public Library.

For Council (for five years):

W. Dawson Johnston, librarian St. Paul Public Library.

Joseph L. Wheeler, librarian Reuben McMillan Free Library, Youngstown, Ohio.

Mary S. Saxe, librarian Westmount (Quebec) Public Library.

Jessie Fremont Hume, librarian Queens Borough Public Library, Jamaica, N. Y.

Henry N. Sanborn, librarian Public Library, Bridgeport, Conn.

For Trustee of the Endowment Fund (for three years): M. Taylor Pyne, Princeton, N. J.

The committee on Nominations was comprised as follows:

Walter L. Brown, chairman,
Mary L. Titcomb,
Gratia A. Countryman,
George H. Tripp,
Charles E. Rush.

ADVANCE ATTENDANCE REGISTER

An advance attendance register will be printed as usual. We want this to include all those who will attend the Conference. The list will be compiled from hotel bookings made through the A. L. A. representative at Saratoga Springs. All who expect to attend and who do *not* make their

hotel reservation through the above agency should send name, library position, home address and Saratoga Springs address not later than June 20 to American Library Association, care Manager Grand Union Hotel, Saratoga Springs, N. Y.

LIBRARY SCHOOL DINNERS

Library school dinners will be held on Thursday and Friday evenings, July 4 and 5. Programs for these evenings are scheduled to begin at 8:30 instead of 8, so as to allow dinner groups to remain together as long as possible. Those in charge of these dinners or reunions will please write the Secretary of the A. L. A., who will gladly help with arrangements. Dinners can most conveniently be arranged for and held at the Grand Union, although private dining rooms will not be available for all.

LEAGUE TO ENFORCE PEACE

President Montgomery will officially represent the American Library Association at a conference of the League to Enforce Peace, in Philadelphia, May 16-18. The object of the meeting, which will be addressed by a number of notable representative Americans, is expressed in their slogan: "Win the war for permanent peace."

ILLINOIS STATE HISTORICAL SOCIETY

Mr. P. L. Windsor, librarian of the University of Illinois, and Mrs. Jessie Palmer Weber, librarian of the Illinois State Historical Society, were appointed by President Montgomery to be the official representatives of the American Library Association at the Centennial Celebration of the Illinois State Historical Society, held in Springfield, April 16-17, to commemorate the one hundredth anniversary of the admission of Illinois into the Union.

ANALYTICAL CARDS

For titles in the following collections not already covered by the cards of the Library of Congress, analytical entries are to be printed by the University of Chicago Libraries:

1. Collection des poètes champenois antérieurs au XVII^e siècle. Reims (etc.), 1847-64. 24 vols. There will